



BOYS & GIRLS CLUB
OF SAN MARCOS

COPPER CREEK CLUB

July 1, 2010 – June 30, 2011

Office use only

Date ___/___/___

Staff _____

Membership# _____

New ___ Renew ___

Child's First Name Middle Initial Child's Last Name

_____/_____/_____
Birth Date Age

Child's School Name Grade

Medical Conditions or Allergies List all medications

Membership Status:

New
Renew

Gender:

Male
Female

Ethnicity:

African American Asian
Pacific Islander Caucasian
Native American Hispanic
Other Multi-Racial

Home Address City Zip code

(____) _____
Home Phone Number E-mail address

Father's First Name Father's Last Name (____) _____
Father's Cell Phone Number

Father's Employer (____) _____
Father's Work Phone & Extension

Mother's First Name Mother's Last Name (____) _____
Mother's Cell Phone Number

Mother's Employer (____) _____
Mother's Work Phone & Extension

Guardian's First Name Guardian's Last Name (____) _____
Guardian's Cell Phone Number

Guardian's Employer (____) _____
Guardian's Work Phone & Extension

Emergency Contacts: (Please remember to update emergency contacts if they change.)

_____	(____) _____
Name of Emergency Contact #1 (other than parent)	Emergency Phone
_____	(____) _____
Name of Emergency Contact #2 (other than parent)	Emergency Phone
_____	(____) _____
Name of Emergency Contact #3 (other than parent)	Emergency Phone

Household Information: (The following information is necessary for our records and the funding of our organization; the answers you provide are confidential.)

Member lives with: Both Parents Single Mother Single Father Guardian
 Other: _____

Household Size: _____ **Receive school issued free or reduced lunch:** Yes No

Military: Yes No

*Military families are eligible for a free membership please call 760.471.2490 ext.300.

Yearly Gross Income: (per household)

_____ Up to \$20,000	_____ \$40,000-\$50,000	_____ More than \$70,000
_____ \$20,000-\$30,000	_____ \$50,000-\$60,000	
_____ \$30,000-\$40,000	_____ \$60,000-\$70,000	

Open Door Policy

The Boys & Girls club is not a licensed child care provider as defined by section 8300 of the education code or section 1596, 792 and 793 of the health and safety code of California.

I understand the Boys & Girls Club of San Marcos is not responsible for the time or manner, in which my child may arrive to, or leave from the program.

Parent's Signature: _____

I hereby give permission to my child to become a member of the Boys & Girls Club of San Marcos. I understand that the club and its property are not responsible for personal injury or loss of property. I hereby release the Boys & Girls Club of San Marcos, its Directors, Officers and Employees from any and all liability for such injury or loss whether arising out of the negligence of the club or occurring on club property. I hereby give permission to the Boys & Girls Club of San Marcos to have my child examined by a doctor at any time management thinks necessary, in their sole and absolute discretion. I give permission to use my child's photo (if taken) in promotional materials. I have also received, read and accepted the Boys & Girls Club of San Marcos membership hand book and support the staff in their applications.

Parent's Signature: _____

I wish to become a member of the Boys & Girls Club of San Marcos. I promise to take care of my club, be loyal to the club and obey all club rules and to not allow any other member to use my club card.

Member's Signature: _____